

FOOD PRESERVATION

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Exhibit Guidelines • Poster: Two (2) samples of different

- dried fruits
 - Each sample should contain approximately 1/4 cup of dried fruit.
- Two (2) samples of different fruit or fruit/vegetable leathers are attached. • Each sample should contain a strip or
 - square of fruit leather approximately 16 square inches (4"x4") or (2"x8").
- Two (2) samples of different dried vegetables are attached.
 - Each sample should contain approximately 1/4 cup of dried vegetables.
- Two (2) samples of different dried herbs are attached.
 - Each sample should contain approximately 1/4 cup of dried herbs (leaves only, no stems, whole, chopped or crumbled.)

Note: Samples should be

- Stored in a small zip-loc bag (for display purposes only)
- Labeled with drying method used and date preserved.

Jargeting Life Skills:

- Self-discipline
- Concern for Others
- Healthy Lifestyle Choices
- Wise use of Resources
- Critical thinking
- Problem solving
- Decision Making
- Self-esteem

New Mexico State University is an equal opportunity/ affirmative action employer and educator. NMSU and the US Department of Agriculture cooperating.

Project Overview

This is the second project in the home preservation series and is recommend for 8-18 years old. Explore MyPlate and food safety in addition to learning about dehydrating foods.

Key Learning Jopics

- Safely dry foods and maintain quality.
- Use foods you dried in healthy recipes.
- Show others how to preserve foods by drying
- Drying food basics & methods for drying tood.
- Dry and condition fruits after pretreating fresh fruits for quality and safety.
- Packaging and storing your dried products.
- How to use your dried foods in recipes.

Expanding the Project

- Volunteer your time to help the elderly in your area with food preservation.
- Make one of the recipes such as Trail Mix, Granola, Fruit Cobbler or Peanut Butter Spread for your club meeting refreshments.
- Give a presentation or illustrated talk at a club meeting.
- Assist younger 4-H members with this project.
- Encourage other 4-H members to enroll in this project.

- Freezing Project Book- N-2014
- Drying Project Book 100.E-12
- Foods Record Sheet 300.A-20 (R18)

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